APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS | |
|-----------|-----------------------------------|---|--|
| 1 | NAME OF THE SCHOOL | V N S S S N TRUST CENTRAL SCHOOL | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 930480 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 75426 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | S N PURAM PO CHERTHALA ALAPPUZHA DISTT KERALA, ALAPPUZHA , KERALA - 688528 | |
| 5 | PRINCIPAL NAME | SUSAN THOMAS | |
| 6 | PRINCIPAL QUALIFICATION | MA, B.Ed, PGDPM | |
| 7 | SCHOOL EMAIL ID | 75426@cbseshiksha.in | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8304074597 | |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://www.vnsssntrustscentralschool.in/wp-content/uploads/2023/mpd/Affiliationfull.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://www.vnsssntrustscentralschool.in/wp-content/uploads/2023/mpd/TRUSTREGISTRATION.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://www.vnsssntrustscentralschool.in/wp-content/uploads/2023/mpd/NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://www.vnsssntrustscentralschool.in/wp-content/uploads/2023/mpd/FORM2.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://www.vnsssntrustscentralschool.in/wp-content/uploads/2023/mpd/BUILDINGCERTIFICATE2023-24.pdf |

| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://www.vnsssntrustscentralschool.in/wp-content/uploads/2023/mpd/FIREandRESCUECERTIFICATE.pdf |
|---|--|--|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://www.vnsssntrustscentralschool.in/wp-content/uploads/2023/mpd/FORM2.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://www.vnsssntrustscentralschool.in/wp-content/uploads/2023/mpd/Health.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://www.vnsssntrustscentralschool.in/wp-content/uploads/2023/mpd/FeeStructure.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | http://www.vnsssntrustscentralschool.in/wp-content/uploads/2023/mpd/AcademicCalender.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://www.vnsssntrustscentralschool.in/wp-content/uploads/2023/mpd/SchoolManagementCommittee.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://www.vnsssntrustscentralschool.in/wp-content/uploads/2023/mpd/PTAEXECUTIVEMEMBERS.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://www.vnsssntrustscentralschool.in/wp-content/uploads/2023/mpd/RESULT.pdf |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|-----------|-------------|--------------|
| 1 | PRINCIPAL | SUSAN THOMAS |

| 2 | TOTAL NO. OF TEACHERS | 47 | |
|---|---|-----------------|--|
| | PGT | 6 | |
| | TGT | 16 | |
| | PRT | 16 | |
| | | | |
| 3 | TEACHERS SECTION RATIO | 1:1.5 | |
| 4 | DETAILS OF SPECIAL EDUCATOR | SREEKALA .P | |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | ARSHA MARY JOHN | |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2025 | 56 | 56 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2025 | 36 | 36 | 100 | |

E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS | |
|-----------|---|------------------------------|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 21600 | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 29 & 51 | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 118 | |
| 4 | INTERNET FACILITY | YES | |
| 5 | NO. OF GIRLS TOILETS | 24 | |
| 6 | NO. OF BOYS TOILETS | 24 | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE | https://youtu.be/h17OJcK2WJA | |

OF THE SCHOOL

F: TEACHER DETAILS:

| SL NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|--------|------------------|-------------|---------------|
| 1 | DEEPA N P | PRT | Graduate |
| 2 | AJITHA ASOKAN. K | TGT | Graduate |
| 3 | MAYA LAKSHMI K V | PRT | Graduate |
| 4 | REJILA L | PRT | Graduate |
| 5 | KALA DEVI K V | PRT | Post graduate |
| 6 | KAVITHA S | PRT | Post graduate |
| 7 | ANILA VIJAYAN | PRT | Graduate |
| 8 | AJIMOLE A | PRT | PRE - DREGREE |
| 9 | ANITHALEKSHMY S | PRT | Post graduate |
| 10 | ASHITHA ANAND | PRT | Graduate |
| 11 | SHEEJA B | PRT | Secondary |
| 12 | ANITHA R | PRT | Post graduate |
| 13 | SUSAN THOMAS | PRINCIPAL | Post graduate |
| 14 | SREELEKSHMI K R | PGT | Post graduate |
| 15 | SURYA T R | TGT | Post graduate |
| 16 | PREETHA V | TGT | Graduate |
| 17 | SOBHA KUMARI C | TGT | Post graduate |
| 18 | PREETHA K | TGT | Graduate |
| 19 | LOUJI P K | TGT | Post graduate |
| 20 | MEERA R MENON | TGT | Post graduate |
| 21 | SAJITHA MOLE. R | TGT | Post graduate |
| 22 | REKHA V R | TGT | Graduate |
| 23 | BEAS G | TGT | Graduate |
| 24 | ASWATHI P A | PRT | Post Graduate |
| 25 | SREEKALA P | TGT | Post graduate |
| 26 | SALINI MOL L P | TGT | Graduate |

| 0/20/25, 3:14 PW | | Mandatory Disclosure Details SARAS | 5 0.0 |
|------------------|-----------------|--------------------------------------|---------------|
| 27 | LEKHA S | PRT | ВА |
| 28 | SABITHA S | PGT | Post Graduate |
| 29 | SHARIKA K V | PGT | Post Graduate |
| 30 | ARSHA MARY JOHN | PRT | Post Graduate |
| 31 | MANJU. M | PGT | M.Sc |
| 32 | AKHIL RAMESH | PET | BPEd |
| 33 | PRABHISHA K S | NTT | SSLC |
| 34 | YESODA T S | NTT | ВА |
| 35 | SUMA T D | NTT | PRE DEGREE |
| 36 | INDIRA DEVI P N | NTT | PRE DEGREE |
| 37 | SUGANDHI S | NTT | SSLC |
| 38 | NIRMALA K C | NTT | PRE DEGREE |
| 39 | SATHYAJA K R | NTT | VHSC |
| 40 | LEKSHMI ASHOK | PRT | BSc |
| 41 | AJEENA. S | TGT | MA |
| 42 | SMRITHI. P | TGT | BSc |
| 43 | THASNI K H | PGT | MSc |
| 44 | REVATHIAMMA P R | PGT | MA |
| 45 | BINI BHASKAR | TGT | MA |
| 46 | AISWARYA G | TGT | MCA |
| 47 | SOPHIA M | PRT | BA |
| 48 | HARITHA S | PET | BPEd |
| | | | |